| Course In                 | nformation   |                |                     |                |   |  |  |
|---------------------------|--|----------------|---------------------|----------------|---|--|--|
| Course Code               | EN260  | * Credit Hours | 64                  | * Credits      | 4 |  |  |
| *                         |  |                |                     | 3              |   |  |  |
| Course Name               |  | Viewir         | ng, Listening and S | Speaking (III) |   |  |  |
| (Course Type)             | Mandatory  |                |                     |                |   |  |  |
| Target Audience           | Second-grade English undergraduates  |                |                     |                |   |  |  |
| (Language of Instruction) | English  |                |                     |                |   |  |  |
| * School                  | School of Foreign Languages  |                |                     |                |   |  |  |
| Prerequisite              | 1-2 Advanced English Listening (1-2)   |                |                     |                |   |  |  |
| Instructor                |  |                | (Course Webp        | page)          |   |  |  |
| * Description             |  |                |                     |                |   |  |  |
| * Description             | This course isa mandatory course for sophomore students of English major during the third semester. It aims to helpabilities  diverse modules of training through listening, viewing and speaking. It help students' comprehensive listening skills in terms of English news, TV semand documentaries. Students are expected  to reach the advanced English listening comprehension ability after this course. |                |                     |                |   |  |  |
| Course Sy                 |  |                |                     |                |   |  |  |
| * (Learning Outcomes)     | 1.<br>2.<br>3.<br>4.<br>5.   |                |                     |                |   |  |  |

| *  (Class Schedule & Requirements) | 2     |  |  |
|------------------------------------|-------|--|--|
|                                    | 2     |  |  |
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|                    |       | 2 |     |   |  |  |  |
|                    |       | 2 |     |   |  |  |  |
|                    |       | 2 |     |   |  |  |  |
| * (Grading)        | 40%   |   | 60% |   |  |  |  |
| * (Listen to This) |       |   |     |   |  |  |  |
| (Textbooks & Other | 2002. |   |     |   |  |  |  |
|                    | •     |   |     |   |  |  |  |
| Materials)         | 2011. |   |     |   |  |  |  |
| More               |       |   |     |   |  |  |  |
| Notes              |       |   |     |   |  |  |  |

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